



# City Record

June 19, 2017

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PAID Boston,  
MA

Martin J. Walsh Mayor of Boston

Official Chronicle, Municipal Affairs

Michelle Wu President, City Council

Vol. 109

No. 25

## Read Your Way to Fenway Summer Reading Contest



Boston Public Library's annual Read Your Way to Fenway summer reading contest is underway, in which children and teens ages 5-17 read a minimum of three books for a chance to win tickets to watch the Red Sox play at Fenway Park on Sunday, August 27 at 1:35 p.m. vs. the Baltimore Orioles. Readers may download an application in English or Spanish via [www.bpl.org/summer](http://www.bpl.org/summer) or pick up an application at any Boston Public Library location.

"Boston Public Library is extremely grateful to our sponsors for their support; Read Your Way to Fenway is an ideal educational program that keeps children invested in reading out of school and provides an opportunity to experience a great summertime tradition

at one of America's most beloved ballparks," said Farouqua Abuzeit, Youth Services Manager for Boston Public Library.

Essays are due to any BPL location on August 1. Winners, accompanied to the game by a parent or guardian, receive three Red Sox tickets and a Red Sox t-shirt, hat, backpack, and vouchers for food at Fenway Park.

Read Your Way to Fenway is generously sponsored by John Hancock, the Red Sox Foundation, and the Boston Public Library.

The Boston Parks and Recreation Department has announced that registration is now open for the 2017 Boston Neighborhood Soccer League (BNSL).

This five-week, full-sided league offers young soccer players ages 8 to 14 the opportunity to compete against each other and develop their skills. The program divisions include Grades 3 & 4 (U10), Grades 5 & 6 (U12), Grades 7 & 8 (U14). The Parks Department also hosts a Pee Wee Soccer program for youth ages 6 to 8 where players learn the basics of team soccer.

Teams play two games a week Monday through Thursday in the evenings. In case of game cancellation due to inclement weather, make-up games may be played on Fridays. The league will run from Monday, July 10, through Thursday, August 10.

Pre-registration is required. Players can register online at: <https://apm.activecommunities.com/cobparksandrecdepart/Home>

For more information about BNSL, contact Woodley Auguste at (617) 961-3084 or email wood-



JUNE 17 – 22, 2017

## **Calendar of Events June 19th—June 22nd**

### **Crew & Cadet Street Parade -Presented by Downtown Boston BID**

#### **Monday, June 19 | Noon – 2:00 PM**

Seaport Boulevard to Downtown Crossing; The Crew & Cadet Street Parade presented by Downtown Boston BID is an opportunity to celebrate Sail Boston 2017 and to welcome crew, cadets and guests from around the world. Marching bands and cadets from the visiting ships will parade from Seaport Boulevard to Downtown Crossing.

#### **Crew and Cadet Soccer Tournament**

#### **Tuesday, June 20 | 10:00 AM – 2:30 PM**

Moakley Park; Crews and cadets of the Tall Ships will participate in a friendly competition in a soccer tournament at Moakley Park. We welcome you to come cheer on the competing crews from the sidelines!

#### **Sunset Salute**

#### **Tuesday, June 20 | 7:00 – 9:00 PM | Charlestown Navy Yard**

Come see the Tall Ships and enjoy a night of musical and military entertainment.

##### **PARTICIPANTS INCLUDE:**

Constitution Color Guard

Irish American Police Officers Association Pipes & Drums

Lexington Minutemen

William Diamond Jr. Fife & Drum

#### **Tug of War**

#### **Wednesday, June 21 | Noon**

South Boston Maritime Park

#### **Sunset Salute**

#### **Wednesday, June 21 | 7:00 – 9:00 PM | Fan Pier**

Come see the Tall Ships and enjoy a night of musical and military entertainment.

##### **PARTICIPANTS INCLUDE:**

Chilean Band

Dan Clark the Singing Trooper

Lynn English ROTC

Middlesex County Volunteers Fife & Drum

Sweet Harmony

U.S. Coast Guard Drill Team

Wheelhouse Rodeo

For more information—Please visit: <https://www.boston.gov/news/sail-boston-2017>



## ACH Payments Available from the City of Boston Have all of your City of Boston payments deposited directly into your bank account.

Vendors with access to the City's Supplier Portal are able to enroll in Automated Clearing House (ACH) payments. Visit [www.boston.gov/departments/procurement](http://www.boston.gov/departments/procurement) to log in to the Supplier Portal, then access the Vendor eForm Homepage section to sign up. Email: [Vendor.Questions@boston.gov](mailto:Vendor.Questions@boston.gov) for additional information. Paper-based ACH Enrollment Packets are available by calling the Treasury Department @ 617-635-4156



## BOSTON NEIGHBORHOOD SOCCER LEAGUE

The Boston Parks and Recreation Department has announced that registration is now open for the 2017 Boston Neighborhood Soccer League (BNSL).

This five-week, full-sided league offers young soccer players ages 8 to 14 the opportunity to compete against each other and develop their skills. The program divisions include Grades 3 & 4 (U10), Grades 5 & 6 (U12), Grades 7 & 8 (U14). The Parks Department also hosts a Pee Wee Soccer program for youth ages 6 to 8 where players learn the basics of team soccer.

Teams play two games a week Monday through Thursday in the evenings. In case of game cancellation due to inclement weather, make-up games may be played on Fridays. The league will run from Monday, July 10, through Thursday, August 10.

Pre-registration is required. Players can register online at: <https://apm.activecommunities.com/cobparksandrecdepart/Home>

**For more information about BNSL, contact Woodley Auguste at (617) 961-3084 or email [woodley.auguste@boston.gov](mailto:woodley.auguste@boston.gov)**

**The CITY RECORD** usps 114-640 Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.



**Martin J. Walsh, Mayor of Boston**  
**Kevin P. Coyne, Purchasing Agent**

The City Record Editorial Office is located in Room 808 One City Hall Square Boston, MA 02201-1001



- ⇒ **Telephone: 617-635-4551**
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**ADVERTISING** A rate of \$6 per ½-inch or \$12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue. PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us @ [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

**ADVERTISEMENT**  
**ADVERTISEMENT**  
**SUFFOLK COUNTY HOUSE**  
**OF CORRECTION**

**INVITATION FOR SEALED RESPONSES FOR  
THE PERFORMANCE OF THE FOLLOWING  
WORK:**

To provide: Maintenance, Repairs & Support for  
HVAC Controls

**AMENDED Bid: BD-18-1098-HOC-SDS02-17128**

**Bids due: July 7, 2017 at 1:00PM**

NOTE: For information specific to this particular  
RFQ, please

**contact David Moy, 617 635-1000, Ext 2126,  
Email: [dmoy@scsdma.org](mailto:dmoy@scsdma.org)**

The Suffolk County Sheriff's Department acting by its Sheriff (the Official), invites sealed responses for the performance of the work generally described above, and particularly set forth in the Request For Proposals which may be obtained on the state web portal [www.commbuys.com](http://www.commbuys.com) (look for above Bid-id), commencing at 10:00 AM, Monday, June 12, 2017. Requests for Proposals shall be available until the due date of Friday, July 7, 2017 at 1:00 PM.

All Requests for Proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 on, or before, 1:00 PM, Eastern Standard Time, Friday, July 7, 2017.

The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents.

The maximum time for response acceptance by the Commonwealth of Massachusetts after the opening of bids shall be ninety (90) days.

The Commonwealth of Massachusetts and the Official reserve the right to reject any and all bids or any item or items thereof.

**Steven W. Tompkins**  
**Sheriff**

**(Jun 14, 19)**



**Summer SHORTS...From the Mayor**  
**Martin J. Walsh**

**Heat Safety:**

Adults and children should use sunscreen containing an SPF-15 or higher and wear protective, loose fitting clothing, including long sleeve shirts and hats.

The elderly, young children and those with chronic medical conditions are more susceptible to the effects of heat.

Always check in on family or neighbors who may be at risk of heat exhaustion or heatstroke as temperatures climb.

Children and pets should never be left alone in vehicles, even for short periods of times.

If you become lightheaded, confused, weak or faint, stop all activity and immediately find shade or a cool area to rest. If symptoms persist, call 911 immediately.

Limit outdoor activity to morning and evening hours. Rest often in shady areas and be extra cautious from 11 a.m. to 3 p.m., when the sun's UV radiation is strongest.

Drink plenty of fluids regardless of activity level. Avoid alcoholic beverages and liquids high in sugar or caffeine.

Homeless individuals can become dehydrated rapidly due to a lack of access to water or shelter from the heat. If you observe someone who appears in distress, call 911 immediately.

If you have a child in your home, use child window guards in addition to screens on any open window on the second story or above. Falls are the leading cause of injury for children under the age of six.

**Advertisement  
City of Boston  
Auditing Department  
Public Notice  
REQUEST FOR PROPOSALS (RFP)  
ACTUARIAL AND CONSULTING  
SERVICES FOR OTHER POST  
EMPLOYMENT BENEFITS (OPEB)**

Note: For additional information please visit <http://www.boston.gov/procurement> and access EV00004421 , or contact Paul Waple at 617-635-3394 or [paul.waple@boston.gov](mailto:paul.waple@boston.gov)

The City of Boston ("the City") acting by and through its City Auditor ("the Official") hereby requests sealed proposals from interested and qualified parties ("Offerors") to provide actuarial and consulting services for the calculation of actuarial liabilities, assets and associated normal costs for post-employment benefits other than pensions (OPEB) as defined by Governmental Accounting Standards Board and any related technical bulletins and pronouncements.

All proposals shall be submitted in strict conformance with the Request for Proposal (RFP), which may be obtained at the Office of the City Auditor at Boston City Hall, Auditing Department, Room M-4, Boston, MA 02201 or [paul.waple@boston.gov](mailto:paul.waple@boston.gov) on or after 9:01am Eastern Standard Time on Monday, June 19, 2017 and will remain available until the date and time of the opening of proposals, Monday, July 10, 2017 at 12:00 pm. ***The Official shall reject late proposals.*** Proposals are being solicited to assist the Auditing Department in comparing the various Offerors who could potentially provide the requested services to the City.

The RFP contains both prices and technical evaluation criteria. Price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes.

**Deliver or mail the original and five copies of the  
proposal on or before 12:00 pm  
on Monday, July 10, 2017 to: Sally Glora  
City Auditor  
Auditing Department, Room M4  
Boston City Hall  
Boston, MA 02201**

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four hours of the about deadline for submission of proposals. The Official may open price proposals later and in any case shall open the price proposals to avoid disclosure to the individuals evaluating the technical proposals.

***Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal.***

The term of the contract shall not exceed five (5) years.

Submission of the proposal indicates acceptance by the Offeror of the conditions contained in the Request for Proposals, unless clearly and specifically noted in the proposal submitted and confirmed in the contract between the City of Boston and the Offeror selected.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, sex, sexual orientation, or religion in any consideration leading to the award of contract.

**( c o n t . . . . )**



## **ADVERTISEMENT (continued)**



### **Summer SHORTS...From the Mayor**

**Martin J. Walsh**

#### **Playground Safety:**

Children should always wear shoes on playgrounds because surfaces can become extremely hot and cause burns, even splash pads and spray decks.

#### **Outdoor Fires and Grilling:**

No outdoor fires are allowed in Boston, including fire pits, chimineas and bonfires.

Charcoal grills must be on the ground and away from buildings. Keep in mind the wind and never leave unattended. When done, dispose of the ash in a metal container once completely out.

Propane tank grills are only allowed on first floor porches with steps to the ground. Do not place propane tank grills near air conditioners or up against a building. Make sure all connections are tight and never carry propane tanks into a home. Grills should always be used in a well-ventilated area.

#### **Mosquitoes and Ticks:**

If you are in a grassy or wooded area, apply a DEET containing repellent that will protect against mosquitoes AND ticks.

Always check yourself, children and pets for ticks after returning indoors and remove attached ticks immediately using tweezers. Mosquito bites can spread West Nile virus (WNV) and Eastern Equine Encephalitis (EEE), while attached ticks can spread Lyme disease.

Wear long sleeve shirts, long pants and socks to prevent mosquito bites. Limit your time outdoors between dusk and dawn when mosquitoes are most active and apply an approved mosquito repellent.

No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.

The City of Boston reserves the right, where it may serve the City's best interest, to request additional information or clarification from Offerors, or to allow corrections of errors or omissions. At the discretion of the City of Boston, Offerors submitting proposals may be requested to make oral presentations as part of the evaluation process.

The City reserves the right to reject any and all proposals) or any parts thereof, and to award a contract as the Official deems to be in the best interests of the City. This contract shall be subject to the availability of and appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for acceptance of a proposal and the issuance of a written notification of award shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**Sally Glora  
City Auditor**

**(June 19, 2017 - June 26, 2017)**



## **FROG POND SPRAY POOL REOPENS JUNE 29**

Boston Parks Commissioner Chris Cook and The Skating Club of Boston president Joe Blount are pleased to welcome children and guests to kick off the 2017 summer season as the Boston Common Frog Pond spray pool reopens on Thursday, June 29. The day will include a fun and exciting celebration at 11 a.m. followed by the opening of the spray pool.

“The Frog Pond spray pool is the city’s downtown spot for Boston’s youngsters to cool off in hot weather,” said Mayor Martin J. Walsh. “A visit to the Frog Pond can be part of a great family day on Boston Common along with the Tadpole Playground, carousel, food concessions, historic monuments, and the Swan Boats and ‘Make Way for Ducklings’ figures in the Boston Public Garden.”

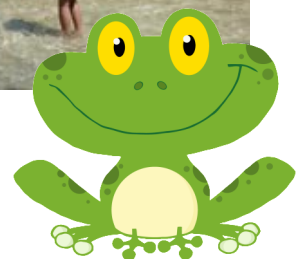
In addition to activities from 11 a.m. to 1 p.m., information regarding upcoming summer programs offered by the City of Boston and the Boston Public Health Commission will be available to families and residents and tasty treats will be provided by in-kind sponsors HP Hood LLC, Lantana Hummus, and Polar Beverages.

The celebration will feature a special visit from official mascot Frog Pond Freddie, entertainment, face painting, activities with Cambridge Science on the Streets, giveaways from Magic 106.7, and an appearance by the costumed character Surly from the movie “The Nut Job 2.” In addition, children of all ages are eligible to enter a summer raffle.

Families will also be able to enjoy a ride on the Boston Common Carousel. The Carousel is handicapped accessible and has height requirements: anyone 42” or taller can ride alone; anyone under 42” requires the presence of an adult. Admission for the ride is \$3 with 10 ride cards available for \$25. Hours of operation are Sunday through Thursday 10 a.m. to 6 p.m. and Friday and Saturday 10 a.m. to 8 p.m.

A year-round recreational facility, the Frog Pond offers ice skating in the winter, a spray pool and supervised wading for youngsters in the summer, and the Carousel from spring through fall. Information on additional activities offered at the Frog Pond can be found by visiting [www.bostonfrogpond.com](http://www.bostonfrogpond.com).

The Frog Pond spray pool is open for wading daily from 11 a.m. to 6 p.m. until Labor Day. The facility is managed by The Skating Club of Boston and staffed by youth workers from the Boston Youth Fund. For further information, please call the Frog Pond at (617) 635-2120.





## **BOSTON SPORTS CENTERS OFFER FREE SUMMER FUN FOR AGES 7 TO 14**

The Boston Parks and Recreation Department announces the return of free youth Sports Centers at White Stadium in Franklin Park, Moakley Park in South Boston, and East Boston Stadium featuring professional instruction in a number of popular sports from July 10 to August 18.

The Sports Centers are offered free of charge to Boston residents and open to boys and girls ages 7 to 14. The program offers progressive skill development to city youngsters in July and August.

The East Boston Summer Recreation and Sports Center at East Boston Memorial Park is a full day drop-in program for Boston residents ages 7 to 14. Children may participate in a number of supervised activities including sports, games, and arts and crafts. The program runs from July 10 through August 18, 9 a.m. to 3 p.m. Pre-registration is recommended and space is limited. For more information, please call (617) 961-3085 or email [cheryl.brown@boston.gov](mailto:cheryl.brown@boston.gov).

The Moakley Park Sports Center in South Boston is a full day drop-in program for Boston residents ages 7 to 14. The program runs from July 10 through August 18, 9 a.m. to 3 p.m. Children can participate in many traditional and non-traditional recreation activities. Parents may register their children for one day, a week, or the entire summer. For more information, please call (617) 961-3093 or email [barbara.hamilton@boston.gov](mailto:barbara.hamilton@boston.gov).

The White Stadium Sports Center in Franklin Park will feature several sports from July 11 through August 18, 8:30 a.m. to 3 p.m., with youngsters choosing a favorite to participate in each week. The sports offered throughout the program include volleyball, lacrosse, tennis, basketball, Double Dutch, track and field, football, soccer, and baseball/softball.

The White Stadium Sports Center also hosts Monday workshops from July 17 to August 14 offering boys and girls the opportunity to participate in a five-week reading, writing, and math enrichment program. Pre-registration is required and space is limited. For more information on all White Stadium Sports Center programs, please call (617) 961-3092 or email [laquelle.bryson@boston.gov](mailto:laquelle.bryson@boston.gov).

Highly skilled clinicians will teach all Sports Center sessions. Please note that lunch is provided at all locations but participants must provide their own transportation and pre-registration is required for both groups and individuals. For more information or to register, please go to [apm.activecommunities.com/cobparksandrecdepart/Home](http://apm.activecommunities.com/cobparksandrecdepart/Home).



## **PARKARTS CHILDREN'S WORKSHOPS RETURN JULY 11**

The Boston Parks and Recreation Department's annual ParkARTS program, sponsored by Holly and David Bruce, is pleased to announce the return of its series of children's arts workshops giving kids the opportunity to express their creativity while working on fun projects with local artists. From East Boston to West Roxbury, children ages three to ten can enjoy painting, mask and jewelry making, treasure creations, and more at the Artists in Residence Workshops held from 10 a.m. to 1 p.m. in parks across the city.

Participation is free and all materials are provided, but young children must be accompanied by an adult. Groups of six or more must make prior arrangements by calling the Parks Department at (617) 635-4505. Now in its 21<sup>st</sup> year, ParkARTS brings a wide range of cultural offerings to city parks.





In addition, the New England Aquarium will bring its traveling tide pool exhibit to eight locations and the Marionette Puppet Show series will return in July and August at 11 a.m. at various children's workshops. See Boston's parks come alive with these whimsical puppet shows that will delight the child in everyone. Experience the unique charm of Rosalita's Puppets featuring marionettes made by professional actor-puppeteer Charlotte Anne Dore.

Children are able to cool off this summer at Splash Dance Parties in July and August at parks across Boston. Children can listen to music while playing games and dancing in our spray features. Presented with support from Turkey Hill Dairy and Mix 104.1.

**Artists in Residence Workshops dates and locations are as follows 10 a.m. to 1 p.m.:**

**Tuesdays—July 11, 18, 25**

McConnell Park, Dorchester  
Joyce Playground, Brighton

**Wednesdays—July 12, 19, 26**

Sweeney Playground, South Boston  
Gertrude Howes Playground, Roxbury

**Thursdays—July 13, 20, 27**

Doherty Playground, Charlestown  
Peters Park, South End

**Fridays—July 14, 21, 28**

East Boston Memorial Park, East Boston  
Mozart Street Playground, Jamaica Plain

**Tuesdays—August 1, 8, 15**

Town Field, Dorchester  
Fallon Field, Roslindale

**Wednesdays—August 2, 9, 16**

McGann Playground, Hyde Park  
Ringer Playground, Allston

**Thursdays - August 3, 10, 17**

Ramsay Park, Roxbury  
Christopher Columbus Park, North End

**Fridays—August 4, 11, 18**

Hunt/Almont Park, Mattapan  
Hynes Playground, West Roxbury

**The New England Aquarium will be at the following locations at 10 a.m.:**

|                    |                                         |
|--------------------|-----------------------------------------|
| Tuesday, July 11   | McConnell Park, Dorchester              |
| Friday, July 14    | East Boston Memorial Park, East Boston  |
| Thursday, July 20  | Doherty Playground, Charlestown         |
| Thursday, July 27  | Peters Park, South End                  |
| Friday, July 28    | Mozart Street Playground, Jamaica Plain |
| Thursday, August 3 | Ramsay Park, Roxbury                    |
| Tuesday, August 8  | Town Field, Dorchester                  |
| Friday, August 18  | Almont Park, Mattapan                   |

**Rosalita's Puppets Marionette Performances are at 11 a.m. Dates and locations are as follows:**

|                     |                                      |
|---------------------|--------------------------------------|
| Wednesday, July 12  | Gertrude Howes Playground, Roxbury   |
| Tuesday, July 18    | McConnell Park, Dorchester           |
| Wednesday, July 19  | Sweeney Playground, South Boston     |
| Thursday, August 3  | Christopher Columbus Park, North End |
| Thursday, August 10 | Ramsay Park, Roxbury                 |
| Tuesday, August 15  | Fallon Field, Roslindale             |

**Splash Dance Parties begin at 12 noon. Dates and locations are as follows:**

|                   |                                         |
|-------------------|-----------------------------------------|
| Thursday, July 13 | Doherty Playground, Charlestown         |
| Friday, July 21   | Mozart Street Playground, Jamaica Plain |
| Friday, July 28   | East Boston Memorial Park, East Boston  |
| Friday, August 11 | Hynes Playground, West Roxbury          |
| Friday, August 18 | Hunt/Almont Park, Mattapan              |

Information on this and other ParkARTS programs, please call (617) 635-4505

**ADVERTISEMENT  
CITY OF BOSTON  
ADVERTISEMENT**

**CITY OF BOSTON-POLICE DEPARTMENT  
REQUEST FOR PROPOSALS**

**TO DESIGN A JOB ANALYSIS FOR THE POSITION OF DETECTIVE; AND DESIGN, ADMINISTER, SCORE AND EVALUATE A DETECTIVES EXAM FOR THE BOSTON POLICE DEPARTMENT**

**For more information specific to this bid,  
please contact Jenny Prosser, Contracts Manager,  
@ 617/343-4428**

**or [jenny.prosser@pd.boston.gov](mailto:jenny.prosser@pd.boston.gov)**

The City of Boston (the City), acting by its Police Commissioner (the Official), requests sealed proposals from interested and qualified parties (proposers) for the performance of the work generally described above, and particularly set forth in the Request For Proposals (RFP).

This solicitation is being conducted in accordance with the provisions of Massachusetts General Laws Chapter 30B, Section 6. If it becomes necessary to revise any part of this RFP or otherwise provide additional information, an addendum will be issued to all prospective proposers who received copies of the original request.

All proposals shall be submitted in strict conformance with the RFP which may be obtained at the Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, on **Monday, June 12, 2017** and shall be available until the deadline for the submission of sealed proposals on **Friday, June 30, 2017, at 3:00 p.m.**

Every sealed proposal submitted must include the original, 10 copies and 1 electronic copy in strict accordance with the RFP. All sealed and clearly marked price and technical non-price proposals shall be filed no later than **Friday, June 30, 2017, at 3:00 p.m.**, Eastern Daylight Time (EDT), at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120. **Failure to submit separate sealed price and non-price proposals may result in the disqualification of the entire proposal.**

The attention of all proposers is directed to the provisions of the RFP and contract documents, specifically to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

A proposal deposit in the amount of ten thousand dollars (\$10,000.00) shall be required from each proposer and shall accompany the separately sealed non-price proposal when submitted to the Boston Police Department.

The City shall reserve the right to accept or reject any and all proposals or any item or items thereof, and to award a contract to the responsible and responsive proposer whose proposal conforms to this RFP and is deemed by the Official to be the most advantageous and in the best interest of the City.

The award of this contract shall be subject to the approval of the Official and the Mayor of Boston.

**William B. Evans,  
Police Commissioner**

**June 12th & June 19th**



**TEXT THE WORD "TIP"  
TO CRIME (27463)**

**Crime Stoppers Text-A-Tip Program  
Message and Data Rates May Apply**

Text-A-Tip engages the community and assists the BPD in our mission to reduce violence and strengthen public safety initiatives. In the event of high-profile crimes, Crime Stoppers assists the affected Districts by distributing brochures and pamphlets.

To raise awareness among the public, the Massachusetts Bay Transit Authority (MBTA) donated ad space in subway cars, platforms, and buses. Additionally, radio stations donated airtime for public service announcements during peak hours throughout the city.

Text-A-Tip has proved an effective tool, with tips leading to drug, gang, and violent crime arrests. Crime Stoppers received approximately 423 texts in 2012. With the events of the Boston Marathon bombing in April 2013, the unit received 333 texts during that month alone.

## ADVERTISEMENT

### CITY OF BOSTON

#### BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES:

**“PURCHASE AND DELIVERY OF FRESH PRODUCE TO VARIOUS BOSTON PUBLIC SCHOOL LOCATIONS” (1) YEAR CONTRACT BID #981.**

For information specific to this bid, please contact Caitlin Meagher, Procurement & Contracts Manager for Food & Nutrition Services @ 617-635-9217 or E-mail cmeagher2@bostonpublicschools.org

The City of Boston School Department (the City) acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 4<sup>th</sup> floor, 2300 Washington Street, Roxbury, MA 02119, commencing at 12:00 Noon on **MONDAY, JUNE 12, 2017.**

Invitations For Bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in accordance with the criteria set forth in Invitations For Bids.

All sealed bids shall be filed no later than **THURSDAY, JUNE 29, 2017**, at 12:00 Noon at the office of the Official, Office of the Business Manager, 2300 Washington Street, 4<sup>th</sup> floor, Roxbury, MA 02119. The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A non-refundable bid deposit in the amount of **\$20.00** shall be required from each bidder.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. Sealed bids shall be publicly opened by the Official on **THURSDAY, JUNE 29, 2017**, at 2300 Washington Street, 4<sup>th</sup> floor, Roxbury, MA 02119.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

**Edward J. Glora, Business Manager**

**(JUNE 12<sup>th</sup> June 19<sup>th</sup> 2017)**



## ADVERTISEMENT

### CITY OF BOSTON

#### BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES:

**“PURCHASE AND DELIVERY OF GROCERY ITEMS TO VARIOUS BOSTON PUBLIC SCHOOL LOCATIONS” (1) YEAR CONTRACT BID #982.**

For information specific to this bid, please contact Caitlin Meagher, Procurement & Contracts Manager for Food & Nutrition Services @ 617-635-9217 or E-mail cmeagher2@bostonpublicschools.org

**(cont.....)**



### **ADVERTISEMENT (Continued)**

The City of Boston School Department (the City) acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 4<sup>th</sup> floor, 2300 Washington Street, Roxbury, MA 02119, commencing at 12:00 Noon on **MONDAY, JUNE 12, 2017.**

Invitations for Bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in accordance with the criteria set forth in Invitations For Bids.

All sealed bids shall be filed no later than **THURSDAY, JUNE 29, 2017**, at 12:00 Noon at the office of the Official, Office of the Business Manager, 2300 Washington Street, 4<sup>th</sup> floor, Roxbury, MA 02119. The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A non-refundable bid deposit in the amount of **\$20.00** shall be required from each bidder.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. Sealed bids shall be publicly opened by the Official on **THURSDAY, JUNE 29, 2017**, at 2300 Washington Street, 4<sup>th</sup> floor, Roxbury, MA 02119. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

**Edward J. Glora, Business Manager**

**(JUNE 12<sup>th</sup> June 19<sup>th</sup> 2017)**

### **ADVERTISEMENT**

### **CITY OF BOSTON/COUNTY OF SUFFOLK**

### **POLICE DEPARTMENT**

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES and/or SUPPLIES:**

**To provide various automotive repairs to light and heavy duty vehicles of the Boston Police Department.**

**NOTE: For information specific to this particular bid please Contact**

**Jenny Prosser @ 617-343-4428 or**

**[jenny.prosser@pd.boston.gov](mailto:jenny.prosser@pd.boston.gov)**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained from the City's website and Supplier Portal, ([www.cityofboston.gov/procurement](http://www.cityofboston.gov/procurement)), commencing at 9:00 AM on **Monday, June 5, 2017**. Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available electronically for downloading commencing on **Monday June 5, 2017 at 9:00 AM. To access details for this specific bid event, and to respond through electronic format, please visit the City of Boston Supplier Portal and access EV00004405.**



## ADVERTISEMENT

All sealed bids shall be filed electronically not later than **Wednesday, June 28, 2017 at 12:00 Noon**, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be opened electronically by the Official on **Wednesday June 28, 2017, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**William B. Evans**

**Police Commissioner**

**(JUNE 12<sup>th</sup> June 19<sup>th</sup> 2017)**

## ADVERTISEMENT

### CITY OF BOSTON/COUNTY OF SUFFOLK

### POLICE DEPARTMENT

### INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF

### THE FOLLOWING SERVICE:

**To Provide Boat Repairs to Diesel powered boats for the Harbor Patrol of the Boston Police Department** **NOTE: For information specific to this bid, please contact Brenda Harmon @ 617-343-4428 or [Brenda.Harmon@pd.boston.gov](mailto:Brenda.Harmon@pd.boston.gov)**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids, which may be obtained from the City's website and Supplier Portal, ([www.cityofboston.gov/procurement](http://www.cityofboston.gov/procurement)), commencing at 9:00 AM on **Monday, June 5, 2017**.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available electronically for downloading commencing on **Monday June 5, 2017 at 9:00 AM. To access details for this specific bid event, and to respond through electronic format, please visit the City of Boston Supplier Portal and access EV00004394.**

All sealed bids shall be filed electronically no later than **Wednesday, June 28, 2017, at 12:00 P.M. Noon**, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, 3<sup>rd</sup> Floor, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the 2 year term of this contract are an estimated amount of services to be procured. Bidders are further notified and they shall submit prices for and bid process shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on **Wednesday, June 28, 2017, at 12:00 P.M. Noon**, at Boston Police Headquarters, Contracts Unit, 3<sup>rd</sup> Floor, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**William B. Evans**

**Police Commissioner**

**(JUNE 12<sup>th</sup> June 19<sup>th</sup> 2017)**

**ADVERTISEMENT**  
**CITY OF BOSTON/COUNTY OF SUFFOLK**  
**POLICE DEPARTMENT**  
**INVITATION FOR SEALED BIDS FOR THE**  
**PROCUREMENT OF**  
**THE FOLLOWING SERVICE:**

**To Provide Boat Repairs to Gas powered boats for the Harbor Patrol of the Boston Police Department**  
**NOTE: For information specific to this bid, please contact Brenda Harmon @ 617-343-4428 or**

**Brenda.Harmon@pd.boston.gov**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids, which may be obtained from the City's website and Supplier Portal, ([www.cityofboston.gov/procurement](http://www.cityofboston.gov/procurement)), commencing at 9:00 AM on **Monday, June 5, 2017**.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available electronically for downloading commencing on **Monday June 5, 2017 at 9:00 AM. To access details for this specific bid event, and to respond through electronic format, please visit the City of Boston Supplier Portal and access EV00004393.**

All sealed bids shall be filed electronically no later than **Wednesday, June 28, 2017, at 12:00 P.M. Noon**, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, 3<sup>rd</sup> Floor, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the 2 year term of this contract are an estimated amount of services to be procured. Bidders are further notified and they shall submit prices for and bid process shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on

**Wednesday, June 28, 2017, at 12:00 P.M. Noon**, at Boston Police Headquarters, Contracts Unit, 3<sup>rd</sup> Floor, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**William B. Evans**  
**Police Commissioner**

**(JUNE 12<sup>th</sup> June 19<sup>th</sup> 2017)**



**ADVERTISEMENT**  
**CITY OF BOSTON/COUNTY OF SUFFOLK**  
**POLICE DEPARTMENT**  
**INVITATION FOR SEALED BIDS FOR THE**  
**PROCUREMENT OF THE FOLLOWING SER-**  
**VICES and/or SUPPLIES:**

**Maintenance and Repair of Fuel Pump Dispensers**  
**and Tank Monitoring Systems**

NOTE: For information specific to this particular bid please Contact Brenda Harmon, @ Brenda.Harmon@pd.boston.gov or 617-343-4428.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained from the City's website and Supplier Portal, ([www.cityofboston.gov/procurement](http://www.cityofboston.gov/procurement)), commencing at 9:00 AM on Monday, June 5, 2017.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available electronically for downloading commencing on Monday June 5, 2017 at 9:00 AM. To access details for this specific bid event, and to respond through electronic format, please visit the City of Boston Supplier Portal and access EV00004404.

All sealed bids shall be filed electronically not later than **Wednesday June 28, 2017, at 12:00 Noon**, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the 2 year term of this contract are an estimated amount of services to be procured. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

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Sealed bids shall be opened electronically by the Official on Wednesday June 28, 2017, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

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The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**William B. Evans**  
**Police Commissioner**

(JUNE 12th June 19th 2017)

**ADVERTISEMENT**  
**CITY OF BOSTON**  
**DEPARTMENT OF**  
**NEIGHBORHOOD DEVELOPMENT**

**NOTE: For information specific**  
**to this particular bid, Please Contact**  
**Christopher Rooney @ 617-635-0493**

At the Public Facilities Commission meeting on **May 17, 2017**, the Commission voted and the Mayor subsequently approved their intent to sell to **Dudley Economic Empowerment Partners, Inc.** approximately **7,200** square feet of **vacant land** located at **Ruskin-dale Road (Ward 18, Parcels 03998000 & 03999000)**, in the **Hyde Park** district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 AM-4:00 PM or you may contact the Project Manager, **Christopher Rooney** at **617-635-0493** for further information.

**Sheila A. Dillon,**  
**Chief and Director**

**(JUNE 12<sup>th</sup> June 19<sup>th</sup> 2017)**

Please Contact Bernard A. Mayo @ 617-635-0297

At the Public Facilities Commission meeting on May 17, 2017, the Commission voted and the Mayor subsequently approved their intent to sell to Willow Ct, LLC approximately 1,140 square feet of land located at Willow Court (Ward 07 Parcel Number 03510000) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 AM to 4:00 PM or you may contact the Project Manager, Bernard A. Mayo at 617-635-0297 for further information.

**Sheila A. Dillon,**  
**Chief and Director**  
**(JUNE 12th June 19th 2017)**

**ADVERTISEMENT  
CITY OF BOSTON  
DEPARTMENT OF  
NEIGHBORHOOD DEVELOPMENT**

**Please Contact Bernard A. Mayo @ 617-635-0297**

At the Public Facilities Commission meeting on May 17, 2017, the Commission voted and the Mayor subsequently approved their intent to sell to Cecilia Maya approximately 486 square feet of land located at **Wordsworth Street (Ward 01 Parcel Number 00557001)** in the **East Boston** district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 AM to 4:00 PM or you may contact the Project Manager, Bernard A. Mayo at 617-635-0297 for further information.

**Sheila A. Dillon,  
Chief and Director**

**(JUNE 12<sup>th</sup> June 19<sup>th</sup> 2017)**



**BOSTON PUBLIC SCHOOLS**

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES:

**“PURCHASE OF LOCALLY PRODUCED FRESH PIZZA FOR THE BOSTON PUBLIC SCHOOLS” (1) YEAR CONTRACT BID #978.**

For information specific to this bid, please contact Caitlin Meagher, Procurement & Contracts Manager for Food & Nutrition Services @ 617-635-9217 or E-mail [cmeagher2@bostonpublicschools.org](mailto:cmeagher2@bostonpublicschools.org)

The City of Boston School Department (the City) acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 4<sup>th</sup> floor, 2300 Washington Street, Roxbury, MA 02119, commencing at 12:00 Noon on **MONDAY, JUNE 12, 2017.**

Invitations For Bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in accordance with the criteria set forth in Invitations For Bids.

All sealed bids shall be filed no later than **WEDNESDAY, JUNE 28, 2017**, at 12:00 Noon at the office of the Official, Office of the Business Manager, 2300 Washington Street, 4<sup>th</sup> floor, Roxbury, MA 02119. The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A non-refundable bid deposit in the amount of **\$20.00** shall be required from each bidder.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. Sealed bids shall be publicly opened by the Official on **WEDNESDAY, JUNE 28, 2017**, at 2300 Washington Street, 4<sup>th</sup> floor, Roxbury, MA 02119.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.



## ADVERTISEMENT

### CITY OF BOSTON

#### BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES:

**“PURCHASE OF BEEF PRODUCTS FOR THE BOSTON PUBLIC SCHOOLS” (1) YEAR CONTRACT BID #979.**

For information specific to this bid, please contact Caitlin Meagher, Procurement & Contracts Manager for Food & Nutrition Services @ 617-635-9217 or E-mail cmeagher2@bostonpublicschools.org

The City of Boston School Department (the City) acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 4<sup>th</sup> floor, 2300 Washington Street, Roxbury, MA 02119, commencing at 12:00 Noon on **MONDAY, JUNE 12, 2017.**

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**Edward J. Glora, Business Manager**

**(JUNE 12<sup>th</sup> June 19<sup>th</sup> 2017)**



## ADVERTISEMENT

### CITY OF BOSTON

#### Department of Neighborhood Development (DND)

#### Request for Proposals

Appraisal Services on an As-Needed Basis for the  
Real Estate Management and Sales Division

Event # EV00004387

**Note: for information about this particular bid,  
please Bid Counter @ 617-635-4828**

The City of Boston ("City"), acting by and through its Department of Neighborhood Development ("DND"), Real Estate Management and Sales ("REMS") Division, invites proposals from qualified Certified Real Estate Appraisers for appraisal and review appraisal services necessary to determine the fair market value of real property owned and held by DND for disposition. Appraisal services will be on an as-needed basis for properties throughout the City of Boston during the period July 21, 2017 through June 30, 2018.

The scope of services for this contract will include, but is not limited to, property valuation for residential, commercial and vacant land.

DND intends to select up to six (6) applicants for appraisal services on an as-needed basis based on the criteria set forth in the RFP. Applications must be submitted by certified Real Estate Appraisers. Selection will be based on the responsible and responsive, most advantageous ranking of firms according to the evaluation criteria set forth in the proposal application package. The contract term shall be for eleven (11) months, commencing on July 21, 2017 and ending June 30, 2018. DND reserves the right, at its sole option, to renew individual contracts up to two (2) successive one year terms (July 1, 2018 – June 30, 2019 and July 1, 2019 – June 30, 2020), subject to the availability and appropriation of funds in the subsequent fiscal years.

**Sheila A. Dillon,  
Chief and Director**

**(JUNE 12<sup>th</sup> June 19<sup>th</sup> 2017)**



**Coming Soon.....**

**JUNE 30-JULY 4, 2017**

Boston Harborfest is a 36-year-old tradition celebrating Boston's harbor and history.

**Faneuil Hall Opening Ceremonies | Friday, June 30**  
Join Mayor Marty Walsh as he kicks off the 36th Annual Boston Harborfest. The 215th Army Band will play for the crowd to get the event started. Mayor Walsh will cut the Official Boston Harborfest cake!

**Arts at Harborfest | Saturday, July 1**  
Calling local art buffs! On Saturday, July 1st, local artists will display and sell their work, curated by Artists Crossing, under the trellis in Christopher Columbus Park. From 11:00 AM – 6:00 PM, catch a preview of some of the artists from the September Boston Arts Festival.

**Screening of Yankee Doodle Dandy | Saturday, July 1**  
As the evening begins in Christopher Columbus Park, enjoy a performance from Hyde Park's own singing troupe Sweet Harmony as they sing show tunes. Following the performance, bring your movie snacks and picnic blankets for a showing of Yankee Doodle Dandy.

**Visit the Historic Freedom Trail**  
Walk into History along the Freedom Trail's 16 official sites throughout the city's modern streets. Explore Boston's most significant historical sites with guided tours by colonial reenactors!

**For more information please visit:  
<http://www.bostonharborfest.com/>**

**ADVERTISEMENT  
CITY OF BOSTON  
Department of Neighborhood Development (DND)  
Request for Proposals  
Appraisal Services on an As-Needed Basis for the  
Real Estate Management and Sales Division  
Event # EV00004387  
Note: for information about this particular bid,  
please Bid Counter @ 617-635-4828**

The City of Boston (“City”), acting by and through its Department of Neighborhood Development (“DND”), Real Estate Management and Sales (“REMS”) Division, invites proposals from qualified Certified Real Estate Appraisers for appraisal and review appraisal services necessary to determine the fair market value of real property owned and held by DND for disposition. Appraisal services will be on an as-needed basis for properties throughout the City of Boston during the period July 21, 2017 through June 30, 2018.

The scope of services for this contract will include, but is not limited to, property valuation for residential, commercial and vacant land.

DND intends to select up to six (6) applicants for appraisal services on an as-needed basis based on the criteria set forth in the RFP. Applications must be submitted by certified Real Estate Appraisers. Selection will be based on the responsible and responsive, most advantageous ranking of firms according to the evaluation criteria set forth in the proposal application package. The contract term shall be for eleven (11) months, commencing on July 21, 2017 and ending June 30, 2018. DND reserves the right, at its sole option, to renew individual contracts up to two (2) successive one year terms (July 1, 2018 – June 30, 2019 and July 1, 2019 – June 30, 2020), subject to the availability and appropriation of funds in the subsequent fiscal years.

The award of any contract shall be subject to approval of the Mayor of Boston, and will be awarded by the Director of the Department of Neighborhood Development. The maximum time for proposal acceptance by the City after the opening of proposals shall be ninety (90) days.

The City reserves the right to reject any or all proposals, or parts thereof, if it is in the best interest of the City to do so.

The Request for Proposals (RFP) package will be available beginning Monday, June, 19, 2017 9:00 AM from the City’s purchasing website, Supplier Portal ([www.cityofboston.gov/Procurement](http://www.cityofboston.gov/Procurement)), the City’s new online process for purchasing, bidding, contracting, vendor registration and payment. You may also obtain the RFP package at the Department of Neighborhood Development (“DND”) Bid Counter, 10<sup>th</sup> Floor, 26 Court Street, Boston MA 02108.

**ADV-1**

To access details for this specific Event, or to respond through electronic format, please visit the City of Boston Supplier Portal and access Event #EV00004387.

Completed proposals must be submitted via the Supplier Portal or directly to the DND Bid Counter, 26 Court Street, 10<sup>th</sup> Floor, Boston, MA 02108 before 4:00 PM, Thursday, July 3, 2017. **LATE PROPOSALS WILL NOT BE ACCEPTED.**

**PLEASE NOTE:** In order to participate in these online procurement activities, Applicants must register with the Supplier Portal at [www.cityofboston.gov/Procurement](http://www.cityofboston.gov/Procurement). First-Time Vendors, i.e., those who have never contracted with the City or, if so, not for many years, will be required to obtain login credentials, a process which is subject to administrative delays. DND recommends that First-Time Vendors submit a hardcopy proposal at the DD Bid Counter, yet still register with the Supplier Portal so as to be prepared for future RFPs.

**Sheila A. Dillon  
Chief and Director**

**NOTE: DND BID Counter hours of operation are Monday – Friday, 9:00 AM to 4:00 PM. Please plan accordingly.**

**(JUNE 12<sup>th</sup> June 19<sup>th</sup> 2017)**

## ADVERTISEMENT

### CITY OF BOSTON

#### BOSTON PUBLIC SCHOOLS

##### Office of Facilities Management

##### Department of Planning and Engineering

Invitation for Bids (IFB) for

#### **VARIOUS RENOVATIONS TO BOSTON SCHOOLYARD INITIATIVE PROGRAM**

NOTE: For information specific to this particular IFB, please submit questions in writing to Khadijah J. Brown, Director of Facilities Management, 1216 Dorchester Avenue, Dorchester, MA 02125, Fax 617-635-9306 or contact Laura Junior, Assistant Contract Supervisor at [ljunior@bostonpublicschools.org](mailto:ljunior@bostonpublicschools.org) or 617-635-9125. The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above entitled project, subject to all applicable provisions of law, including, without limitation, section 39M of chapter 30 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **“Various Renovations To Boston Schoolyard Initiative Program” at an estimated cost of \$200,000.00.**

**SCOPE OF WORK:** In general, includes, but not limited to following: demolition, excavation, grading, concrete work, precast curbing, rubber play surfacing, chain link fence, pavement graphics, playground and landscaping.

**PLANS AND SPECIFICATIONS** will be available **after twelve o'clock noon on Monday, June 19, 2017** at the Office of Facilities Management, 1216 Dorchester Avenue, 2<sup>nd</sup> floor, Dorchester, MA 02125, no deposit required.

Bids shall be submitted to the Awarding Authority, 2<sup>nd</sup> floor, 1216 Dorchester Avenue, Dorchester, MA 02125, **before twelve o'clock noon (Boston time) on Friday, June 30, 2017** at which time and place respective bids will be opened and read aloud. *Late bids will not be accepted.*

Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Contractors are hereby notified that pursuant to M.G.L. c. 149, sections 26 to 27G, contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials payment bond, of a surety company qualified to do business under the laws of the Commonwealth and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

The Awarding Authority reserves the right to wave any minor informality or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

**KHADIJAH J. BROWN,**

**AIA**

**Director/Facilities Management**

**(JUNE 12<sup>th</sup> June 19<sup>th</sup> 2017)**





## ADVERTISEMENT

### CITY OF BOSTON - PROCUREMENT

#### INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING

##### SERVICES AND/OR SUPPLIES

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal [www.cityofboston.gov/procurement](http://www.cityofboston.gov/procurement) Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**All bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Sq. Boston, MA 02201**

##### **Event EV00004433**

Automotive Fluids BPD Fleet Repair & Maintenance

Bid Opening Date: June 27, 2017

Buyer: Michael Walsh@617-635-3706

Michael.Walsh@Boston.Gov

##### **Event EV00004434**

Synthetic Oil for BPD

Boston Police Department

Bid Opening Date: June 27, 2017

Buyer: Michael Walsh@617-635-3706

Michael.Walsh@Boston.Gov

##### **Event EV00004435**

Tires BPD Fleet

Boston Police Department

Bid Opening Date: June 27, 2017

Buyer: Michael Walsh@617-635-3706

Michael.Walsh@Boston.Gov

##### **Event EV00004446**

Business Cards & Letterhead

Various City Departments

Bid Opening Date: June 26, 2017

Buyer: Gerard Bonaceto@617-635-3937

Gerard.Bonaceto@Boston.Gov

##### **Event EV00004450**

Envelopes

Various City Departments

Bid Opening Date: June 26, 2017

Buyer: Gerard Bonaceto@617-635-3937

Gerard.Bonaceto@Boston.Gov

**Kevin P. Coyne,  
Purchasing Agent**

**(June 12, 2017)**

**(June 19, 2017)**

**(June 26, 2017)**

**ADVERTISEMENT  
CITY OF BOSTON  
INVITATION TO BID**

**Fire Alarm Equipment and Systems Project #9519-B**

The Economic Development and Industrial Corporation ("EDIC") d/b/a The Boston Planning & Development Agency ("BPDA"), is issuing an Invitation for Bid ("IFB") in accordance with the applicable law, including but not limited to Massachusetts General Law c. 30, § 39M for the annual inspection, testing, servicing, and full preventative maintenance of Fire Alarm Equipment and Systems at 12 Channel Street and 22 Drydock Avenue in the Raymond L. Flynn Marine Park Boston, MA. The contract scope is more fully described in the Bid Documents. Contract Value and Terms: The contract will be for a three (3) year term and value of this contract is estimated not to exceed \$150,000 over said three (3) year period.

IFB and other documents availability: June 9, 2017 12:00pm Noon on the BPDA website <http://www.bostonplans.org/work-with-the-bpda/rfps-rfqs-bids> or at City Hall Room 910 until June 27, 2017 12:00 Noon. The BPDA is an equal opportunity employer, minority and women owned business participation is strongly encouraged. Pre-bid Conference: June 20, 2017 10:00am at 22 Drydock Avenue, 3rd floor, Boston, MA. Attendance is not mandatory, however, all Bidders are strongly encouraged to participate. Bid Deposit: Bid Deposit in the minimum amount of five percent (5%) of the total bid is required which may be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston.

Bid documents & deposit submitted by: June 27, 2017 12:00 Noon at which time bids will be opened and the names of the applicants recorded. Bids submitted after the deadline will not be accepted. The BPDA reserves the right to reject any or all bids and may reject any proposal if the bidder has not formally obtained the IFB from the BPDA website and been listed as a potential bidder. Responses submitted to: Boston Planning & Development Agency, Office of the Clerk, One City Hall Square, Room 910, Boston, MA, 02201-1007.

Submission requirements: submit one (1) original bid, four (4) copies, one (1) digital copy (PDF version on a thumb drive) and Bid Deposit in a sealed envelope marked: "Bid Response - \_\_\_\_your company name\_\_\_\_, RLFMP Fire Alarm Project #9619-B". Rule for Award: The contract will be awarded to the bidder deemed to be the most responsive and responsible bidder with the lowest price. Award Approval: The award of this contract is subject to the approval of the EDIC Board of Directors. Bid Bond: The successful bidder will be required to provide a payment bond in the amount of fifty percent (50%) of the contract price issued by a surety company qualified to do business under the laws of the Commonwealth of Massachusetts and satisfactory to the EDIC. Questions: please email [BPDA.CPO@boston.gov](mailto:BPDA.CPO@boston.gov).

**Chris Giuliani**

**Teresa Polhemus**

**Chief Procurement Officer Clerk**

**(JUNE 12th June 19th 2017)**

**About the BPDA.....**

The Boston Planning & Development Agency (BPDA) is the planning and economic development agency for the City of Boston. The BPDA plays a far reaching role in shaping the City. We are a self sustaining agency and our love for Boston inspires us to make our City an even better place to live, work, and connect.

We are 200 professionals who serve the City in a variety of ways—from architects who review the smallest details of a historic building in Roxbury to project managers who host a community meeting for a new affordable housing project in Dorchester. We work hand-in-hand with other City departments and community groups to make our City better.

The BPDA is charged with growing the tax base, cultivating the private jobs market, training the workforce, encouraging new business to locate in Boston and existing businesses to expand, planning the future of neighborhoods with the community, identifying height and density limits, charting the course for sustainable development and resilient building construction, advocating for multi modal transportation, responding to the city's changing population, producing insightful research on our City, and ensuring Boston retains its distinctive character.



The Foundation for Boston Centers for Youth & Families (BCYF) is one of 100 local nonprofits to receive a grant of \$100,000 through the Cummings Foundation's \$100K for 100 program to support the BCYF SuperTeens summer pre-employment program. The Foundation for BCYF was chosen from a total of 549 applicants during a competitive review process.

"I want to thank the Cummings Foundation for their support of Boston's youth and families," said Mayor Martin J. Walsh. "The SuperTeens program is a great opportunity for our 13 and 14 year olds to continue learning outside of school, build skills and gain experience that will prepare them for the future."

The citywide BCYF SuperTeens program provides 250 youth ages 13-14 with the opportunity to attend weekly leadership development workshops, gain work experience in BCYF community centers and participate in field trips to Boston's arts and cultural institutions. Program goals include providing hands-on work experience and/or service experience for each youth, engaging youth in high-quality leadership development workshops based on BCYF's Youth Development Outcomes, and developing creative writing skills by teaching youth to share personal learning experiences in writing. The youth receive a stipend at the end of the summer for successful completion of the program.

The \$100K for 100 program is benefiting 35 different cities and towns in Massachusetts. Through this place-based initiative, the Cummings Foundation aims to give back in the areas where it owns commercial buildings managed by its affiliate, Cummings Properties.

"Nonprofit organizations like the Foundation for BCYF are vital to the local communities where our colleagues and clients live and work," Said Joel Swets, Cummings Foundation executive director. "We are delighted to invest in their efforts."

The \$100K for 100 program is benefitting 35 different cities and towns in Massachusetts. This year's diverse group of grant recipients represents a wide variety of causes including homelessness prevention and affordable housing, education, violence prevention and food insecurity. The complete list of winner is available at [CummingsFoundation.org](http://CummingsFoundation.org).

Eighteen BCYF community centers across the city are hosting the SuperTeens program. Learn more about SuperTeens on [BCYF's webpage](#).

# Official Directory

## **ADMINISTRATIVE SERVICES DEPARTMENT**

David Sweeney, CFO, Collector-Treasurer  
617-635-4479

## **AFFIRMATIVE ACTION**

Vivian Leonard, Director  
Room 612, 617-635-3360

## **ARCHIVES & RECORD CENTER**

John McColgan, Manager  
201 Rivermoor Street  
West Roxbury, MA 02132  
617-635-1195

## **ART COMMISSION**

Karin Goodfellow, Director  
Room 802, 617-635-3245

## **ASSESSING**

Ronald Rakow, Commissioner  
Room 301, 617-635-4264

## **AUDITING**

Sally Glora, City Auditor  
Room M-4, 617-635-4671, Contract Office, 4186

## **BOARD OF APPEAL**

Matthew Fitzgerald, Executive Secretary  
1010 Massachusetts Avenue, 4th Floor  
617-635-4775

## **BOSTON CENTERS FOR YOUTH & FAMILIES**

William Morales, Commissioner  
1483 Tremont Street, Boston, MA 02120  
617-635-4920, Fax: 617-635-4524

## **BOSTON EMS**

James Hooley, Chief of Department  
785 Albany Street  
Boston, MA 617-343-2367 (617-343-BEMS)

## **BOSTON HOUSING AUTHORITY**

William McGonagle, Director  
52 Chauncy Street, 617-988-4000

## **BOSTON REDEVELOPMENT AUTHORITY (BRA)**

### **d/b/a the BOSTON PLANNING & DEVELOPMENT AGENCY**

Brian Golden, Director  
Room 925, 617-722-4300

## **BOSTON 311**

Niall Murphy, Director  
617-635-4500 or 311

## **BUDGET MANAGEMENT**

Katherine Hammer, Budget Director  
Room 813, 617-635-3870

## **BUSINESS DEVELOPMENT**

Karilyn Crockett, Deputy Director  
26 Court Street, 9th Floor, 617-635-0355

## **CABLE**

Michael Lynch, Director  
43 Hawkins Street, 617-635-3112

## **CAPITAL PLANNING**

John Hanlon, Deputy Director for Capital Planning  
Room 813, 617-635-3490

## **CITY CLERK**

Maureen Feeney, City Clerk  
Room 601, 617-635-4600

## **CITY COUNCIL STAFF**

Daisy De La Rosa, Staff Director  
5th Floor, 617-635-3040

## **CODE ENFORCEMENT POLICE**

Steve Tankle, Director  
1010 Massachusetts Avenue, 4th Floor  
617-635-4896

## **COMMISSION FOR PERSONS WITH DISABILITIES**

Kristen McCosh, Director  
Room 966, 617-635-3682

## **CONSUMER AFFAIRS AND LICENSING**

Christine A. Pulgini, Executive Director  
Room 817, 617-635-4165

# Official Directory

## **COPY CENTER**

Frank Duggan  
Room 206, 617-635-432

## **Credit Union**

Daniel Tromblay CEO  
One Union Street  
Boston, MA 02108  
(617)-635-2466

## **DEPT. OF INNOVATION & TECHNOLOGY (DoIT)**

Jascha Franklin-Hodge, Chief Information Officer  
Room 703, 617-635-4783

## **OFFICE OF ECONOMIC DEVELOPMENT, SLBE/BRJP**

John Barros, Chief  
Room 717, 617-635-4084  
Lauren Jones, Director of Business Strategy  
Room 603, 617-635-5729  
Shaun Blugh, Director of Growth Strategies  
Room 603, 617-635-1333

## **ELECTION**

Dion Irish, Commissioner  
Room 241, 617-635-4634

## **ELDERLY COMMISSION**

Emily Shea, Commissioner  
Room 271, 617-635-4375

## **EMERGENCY MANAGEMENT (OEM)**

Rene Fielding, Director  
Room 204, 617-635-1400

## **EMERGENCY SHELTER COMMISSION**

James F. Greene, Director  
Room 716, 617-635-4507

## **EMPLOYEE ASSISTANCE PROGRAM (EAP)**

Joe Cullinan, Director  
Room 716, 617-635-4507  
2 Boylston Street, 617-635-2200

## **ENVIRONMENT, ENERGY & OPEN SPACES**

Austin Blackmon, Chief  
Room 709, 617-635-3425

## **FAIR HOUSING COMMISSION**

Janine Anzalota, Executive Director  
Room 966, 617-635-4408

## **FINANCE COMMISSION**

Matt Cahill, Executive Director  
43 Hawkins Street, 617-635-2202

## **FIRE DEPARTMENT**

Chief Joseph E. Finn, Fire Commissioner  
115 Southampton Street  
Boston, MA 02118-2713  
617-343-3610

## **HEALTH BENEFITS & INSURANCE**

Tina Wells, Director  
Room 807, 617-635-4570

## **HEALTH & HUMAN SERVICES**

Felix Arroyo, Chief  
One City Hall Plaza, 5th Floor  
Boston, MA 02201  
617-635-1413, Fax: 617-635-4763

## **HUMAN RESOURCES**

Vivian Leonard – Supervisor of Personnel  
Room 612, 617-635-4698

## **HUMAN RIGHTS COMMISSION**

Janine Anzalota, Executive Director  
617-635-4408

## **IMMIGRANT ADVANCEMENT**

Alejandra St. Guillen, Director  
Room 803, 617-635-2980

## **INFORMATION**

Central Operators, 617-635-4000

## **INSPECTIONAL SERVICES**

William “Buddy” Christopher, Jr., Commissioner  
1010 Massachusetts Avenue, 617-635-5300

## **INTERGOVERNMENTAL RELATIONS**

Kathleen “Katie” King, Director  
Room 968, 617-635-3174  
State; Kaitlin Passafaro  
Room 968, 617-635-4616



# Official Directory

## **LABOR RELATIONS**

Alexis Tkachuck, Supervisor  
Room 624, 617-635-4525

## **LAW DEPARTMENT**

Eugene L. O'Flaherty, Corporation Counsel  
Room 615, 617-635-4099

### **Tax Title Division**

Kevin Foley Director  
Room 615, 617-635-4034

### **Claims & Affirmative Recovery Division**

Dawn Beauchesne, Sr. Assistant Corporation Counsel  
Room 615, 617-635-4034

## **LIBRARY**

David Leonard, President  
700 Boylston Street, 617-536-5400

## **LICENSING BOARD**

Christine A. Pulgini, Chairman  
Room 809, 617-635-417

## **MAIL ROOM**

Paul McDonough, Administrative Assistant  
Room 205, 617-635-4699

## **MAYOR'S OFFICE**

Daniel Arrigg Koh, Chief of Staff  
617-635-1905

Patrick I. Brophy, Chief of Operations  
617-635-4624

Danielson Tavares, Chief Diversity Officer  
617-635-2011

Jerome Smith, Director, Neighborhood Services  
Room 708, 617-635-3485

Joyce Linehan, Chief of Policy and Planning  
617-635-4624

Nicole Caravella, Press Secretary  
617-635-4461

## **TOURISM, SPORTS & ENTERTAINMENT**

Amy Yandle, Interim Director  
Room 802, 617-635-3911

## **MUNICIPAL PROTECTIVE SERVICES**

Chief William Joyce, Director of Security  
One City Hall Plaza, 617-635-4596

## **NEIGHBORHOOD DEVELOPMENT**

Sheila Dillon, Chief  
26 Court Street, 617-635-3880

## **PARKS AND RECREATION**

Christopher Cook, Commissioner  
1010 Massachusetts Avenue, 617-635-4989

## **POLICE DEPARTMENT**

William Evans, Commissioner  
Schroeder Plaza, 617-343-4500

## **PROPERTY MANAGEMENT DEPARTMENT**

Gregory Rooney, Commissioner  
Room 811, 617-635-4100

## **PUBLIC FACILITIES**

Tricia Lyons, Director of Public Facilities  
617-635-4814

## **PUBLIC HEALTH COMMISSION**

Monica Valdes, JD, MPH, Executive Director  
818 Harrison Avenue, 617-534-5264

## **PUBLIC SCHOOLS**

Tommy Chang, Superintendent  
617-635-9050

## **PUBLIC WORKS**

Chris Osgood, Interim Commissioner  
Room 714, 617-635-4900

## **PROCUREMENT**

Kevin Coyne, Purchasing Agent  
Room 808, 617-635-4564  
Steven Barbour, City Record Administrator  
Room 808, 617-635-4551  
Graphic Arts Department  
Room 808, 617-635-4404

## **REGISTRY**

Patricia A. McMahon, City Registrar  
Room 213, 617-635-4175

# Official Directory

## REGISTRY

Patricia A. McMahon, City Registrar  
Room 213, 617-635-4175

## REGISTRY OF DEEDS

Stephen Murphy, Register of Deeds  
24 New Chardon Street, 617-788-8575

## BOSTON RENTAL HOUSING CENTER

26 Court Street, 1st Floor, 617-635-4200

## RETIREMENT BOARD

Timothy Smyth, Esquire, Executive Officer  
Room 816, 617-635-4305, Fax: 617-635-4318

## STREETS, SANITATION & TRANSPORTATION

Chris Osgood, Chief  
Room 603, 617-635-2854  
[chris.osgood@boston.gov](mailto:chris.osgood@boston.gov)

## SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Steve Tompkins, Sheriff  
20 Bradston Street, 617-635-1000

## TRANSPORTATION

Gina Fiandaca, Commissioner  
Room 721, 617-635-4680

## TREASURY

Richard DePiano  
First Assistant Collector-Treasurer  
Anthony Dello Iacono  
Second Assistant Collector-Treasurer  
Room M-5, 617-635-4140

## VETERANS' SERVICES

Giselle Sterling, Commissioner  
43 Hawkins Street, 617-635-3037

## WATER AND SEWER COMMISSION

Henry Vitale, Executive Director / CFO  
980 Harrison Avenue, 617-989-7000

## WEIGHTS AND MEASURES

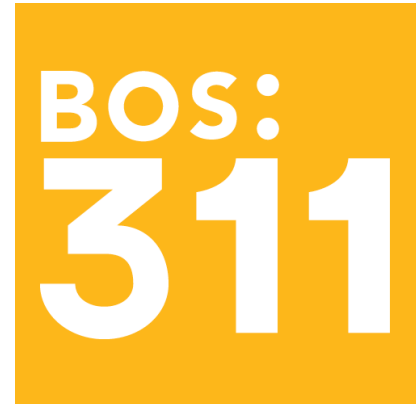
Robert M. McGrath, Sealer  
1010 Massachusetts Avenue, 617-635-5328

## OFFICE OF WOMEN'S ADVANCEMENT

Megan Costello, Executive Director  
617-635-4427

## WORKERS' COMPENSATION

Vivian Leonard, Director  
John Walsh, Workers' Compensation Agent  
Room 613, 617-635-3193



- 311 is an easy-to-remember telephone number that connects you with highly-trained Constituent Service Center representatives who are ready to help you with requests for non-emergency City services and information
- The 311 Constituent Service Center is open 24 hours a day, 7 days a week, 365 days a year.
- 311 is the number to call to obtain information and access to all non-emergency City services. 911 is the number to call in case of emergency (burning house, robbery, crime in progress).
- Yes. If you cannot connect to 311 on your cell phone, access Boston 311 services by dialing 617-635-4500.
- There are several ways Residents can request city services other than calling 311. Residents are encouraged to download the BOS:311 mobile app, Tweet @BOS311, or visit City Hall To Go, Boston's mobile city services truck.

**\*The Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**

# City Record

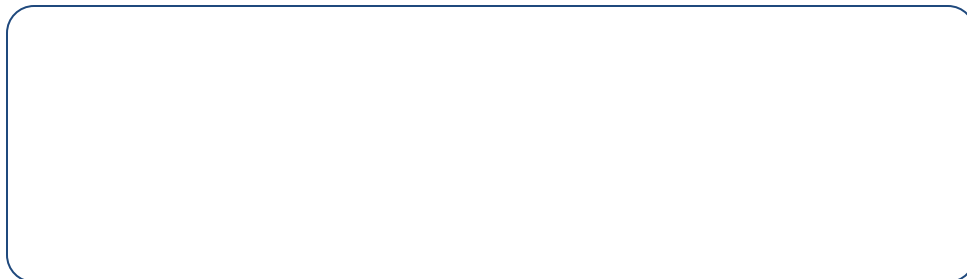
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